I am A.M.E.!

ON THE CUTTING EDGE OF AFRICAN METHODISM

And Ready to Serve!

You are A.M.E.!
I commit to a progressive agenda when elected. God has blessed me with a track record that is a living reality of the vision being fulfilled through the Office of Christian Education Chair/Director in the West Kentucky Conference. Thus, I am prepared to help make the global vision of the Connectional Christian Education Department and the African Methodist Episcopal Church a reality for God’s Kingdom.

**Why You Should Vote For AMANDA JOHNSON – A Proposal To Enhance The CED Includes:**

- Work closely with the Christian Education Departments to determine the Direction and Execution of both Print and Digital Communications needed to further the Vision and Mission of the Christian Education Departments in African Methodism.

- Utilize three decades of Experience as a Communicator – Church News Reporter and Business Editor – to Train and Equip Communicators through the African Methodist Connection.

- Revise Internal and External Communications to be in Sync with the Global Shift to Electronic Communications, Social Media, and Relevant Content.

- Re-configure the Christian Education Department to Emphasize Cross-Department Focus with a Strategic Plan to Incorporate New Media.

- Oversee Digital Distribution efforts, which include the Christian Education’s Website Ministry and Special Initiatives, and Direct Content Creation in the Christian Education Magazine, and Incorporate Multilingual Outreach.

- Embrace and Enhance Outreach to Young Adults and Youth across the African Methodism Connection, giving insight into the unique communication needs.

- Increase Awareness and Understanding of the Mission and Ministries of Christian Education in the A.M.E. Church, Expanding the Reach of the CED in the 21st Century, through Dissemination and Placement of News and Information, Utilizing appropriate Media Forms and Deepening the CED’s Relationship with a Created Database of Marketing Communications and Initiatives.
The Spirit Of
A.M.E. COMMUNITY
Through Education

- Continuing Training
- Developing Leadership
- Empowering At All Ages

Disciples

Through Outreach

- Improving Lives Of Youth
- Reaching Out In Disaster
- Supporting Social Justice
Make PLES

Through Ministries
- Maintaining Accountability
- Implementing Operations
- Resolving Crucial Issues

Through Worship
- Nurturing Transformation
- Strengthening Evangelism
- Expanding Local Church
Dear A.M.E.’s,

It is my privilege, on behalf of the Christian Education Department, to offer Words of Greeting and an Appreciation to the African Methodist Episcopal Church for allowing my service.

We seek to lead and to serve so the Church of Allen can minister more effectively globally in the Name of Jesus. “Disciples Make Disciples” to transform humankind in the Spirit of the African Methodist Episcopal Church and World Communities.

This Christian Education Department Handbook is created so that African Methodism can be in Covenant Community. Here we seek to partner with God’s People to transform lives.

We are called by God to celebrate and cultivate, and to make a difference for Jesus.

We pray, that as You interpret, utilize, and engage others, all AME’s and Communities will be inspired and empowered to greater service in the Name of Jesus. God Bless!

Always In His Service,

*Amanda Johnson*

Amanda Johnson
West Kentucky Conference
Christian Education Chair
Jesus’ purpose of sending us is quite clear. He wants us to bear fruit. Jesus is alluding to the branches and the fruit that comes to existence by abiding in the vine. “I am the vine, you are the branches; he who abides in Me and I in him, he bears much fruit, for apart from Me you can do nothing” (John 15:5). The fruit is depicted by the grapes on the grapevine. This means that God wants to be doing something special through the life of each believer. That fruit comes into being by abiding in Christ. The word ‘abiding’ refers to being attached to the main vine. Jesus said, “I am the true vine.” Jesus is very interested in helping us produce spiritual fruit. He says we cannot do it ourselves. We were never meant to. We need to depend upon Him to bear fruit. So how can He bear fruit through our lives? What kind of fruit does He help us bear? The more we think about Him in our lives, the easier it is to understand what this might mean in our lives. We usually think of ‘fruit’ as that which is towards unbelievers, but it is good to think a bit wider because Jesus certainly did. Anticipate how the Lord wants to live out His life through your life in practical ways both to believers and unbelievers. What comes to your mind? What gets you excited? What vine are you attached to? Do you know where God wants you to bear fruit? If not, directly ask Him to show you. What kind of fruit do you sense Him wanting to bear through your life? Are you easily distracted on things other than God’s chief purpose for your life? What can you do to stay more focused? Is there any special thing the Lord has put on your heart to pray for right now?

Use this Multipurpose Communication Tool to Transform Lives.
“Post this at all the intersections, dear friends: Lead with your ears, follow up with your tongue, and let anger straggle along in the rear. God's righteousness doesn't grow from human anger. So throw all spoiled virtue and cancerous evil in the garbage. In simple humility, let our gardener, God, landscape you with the Word, making a salvation-garden of your life.

Don't fool yourself into thinking that you are a listener when you are anything but, letting the Word go in one ear and out the other. Act on what you hear! Those who hear and don't act are like those who glance in the mirror, walk away, and two minutes later have no idea who they are, what they look like.

But whoever catches a glimpse of the revealed counsel of God—the free life!—even out of the corner of his eye, and sticks with it, is no distracted scatterbrain but a man or woman of action. That person will find delight and affirmation in the action. Anyone who sets himself up as "religious" by talking a good game is self-deceived. This kind of religion is hot air and only hot air. Real religion, the kind that passes muster before God the Father, is this: Reach out to the homeless and loveless in their plight, and guard against corruption from the godless world.”

James 1:19-26 MSG

The Church Has Nothing To Do But Save Souls. Therefore, Spend And Be Spent In This Work.” John Wesley

Lord, help me heed Your every word, Commands that I have read or heard; As You reveal Your will each day, Help me to follow and obey.

The Apostle James taught that anyone who hears God’s Word but does not obey it is kidding himself. He is like someone who looks at himself in a mirror but goes his way unchanged. He hears and reads God’s Word, but then dismisses it, not letting the Scriptures change him. The person who looks into the mirror of God’s Word, however, longing to be transformed by it, “is not a forgetful hearer”. He wants the Word to reveal his true needs and show him truths to obey. As he obeys, he progressively becomes more like Jesus. James said that kind of person “will be blessed in what he does”.

If we honestly want to become more like Christ in our attitudes, actions, and reactions, we must look into God’s mirror, the Bible, regularly. But let’s not kid ourselves—just looking isn’t enough. God’s Word will transform us, but only if we obey it.
Our Spiritual Forbearer, Bishop Richard Allen, entire life was a journey of faith and outreach. He shared this passion for Transformation and Discipleship. He steadfastly refused to allow the Word of God to be confined to the church sanctuary. He took every opportunity and used every means available to proclaim the Ministry of Jesus Christ.

Richard Allen, the first Bishop, and founder of the African Methodist Episcopal Church, is the first man in American history that was truly anointed by God, and walked in the Light of God’s Word. Richard Allen believed in the unity of the Godhead; there is a trinity of persons; perfectly one and perfectly three; one essence and three persons - The Father, Son, and Holy Ghost. The AME Church is the oldest organization of any kind established by Blacks in the United States of America. God designed it that way. This also demonstrates God upholding His covenant with Richard Allen and all who followed God’s truths through this man. The covenant that God established with Richard Allen in his oppressed condition here in America was a spirit of liberation, creativity, invention, resistance, redefinition, reconstruction, and restoration. God’s light so shined in the life of Richard Allen that rays of leadership abilities were manifested through him. God blessed him to become a religious leader, a political leader, an economic leader, a social leader, an educational leader, a civil rights leader, and a human rights leader. Allen’s God-given legacy consists of racial self-respect, self-dignity, self-help, independent organization, Christian Brotherhood and Sisterhood, and the true essence of manhood for black men in America.

David Walker, a great abolitionist wrote; “I do hereby openly affirm it to the world, that he (Richard Allen) has done more in a spiritual sense for his ignorant and wretched brethren than any other man of color has, since the world began.” I wanted to know this God Richard Allen so loved and worshipped to fulfill God’s purpose in my life. Fredrick Douglas, in the Christian Recorder, on February 22, 1894, called attention to the outstanding ability and leadership of Richard Allen. Douglas believed that there was not one who was likely to be remembered longer or whose memory coming generations of African-Americans would more sacredly cherish. He also believed that Allen’s greatness was made visible not by what he was but by what he did. Allen’s name, in Douglas’ opinion, stood for every right and privilege, predicted upon the idea of manhood. The protest that he made required the courage equal to that which the abolitionist had. According to Douglas, Allen should therefore be placed high among the leaders and up lifters of mankind, for his act was a new Declaration of Independence and defiance to oppressors. Although associated with a despised people, he made himself respected and led in bringing respect to his people (African-Americans).
African Methodists come in all sizes, shapes, colors, dispositions, outlooks and life experiences, but they share a uniquely Christian outlook forged in a shared experience of a church born in a time of remarkable change. No matter how or where they serve Jesus Christ around the world, African Methodists do God’s Work in a unique connectional covenant that bears a resemblance to the Methodist government of the people, by the people. General Conference is our legislative branch, much like the American U.S. Senate and House of Representatives. Our Council of Bishops functions as our Executive Branch, and the Judicial Council, as defined by the AMEC Book of Discipline, determines the constitutionality of acts, or proposed acts, of general jurisdictional, annual, or district conferences, just as the Supreme Court rules on U.S. laws.

THE PEOPLE OF AFRICAN METHODISM.

TRANSFORMED LIVES. TRANSFORMED SPIRITS. TRANSFORMED GLOBALLY.

African Methodists are, by design, a self-governing people dedicated to a life of Christian purpose – a life of participation and personal responsibility, of generosity, sacrifice, and self-restraint, responding to the Call of Jesus Christ. Today we speak many languages and live in many countries --- with different cultures, ethnic traditions, national histories and understandings of Christian Faith and practice. We are a covenant community, concerned about God’s people everywhere. We bring purpose, healing, hope, and harmony. We love Worship, Study of God’s Word, Music, Church Fellowships, and a Sense of Community. We welcome all People of Faith into our churches; and welcome people who are searching for life’s answers. We answer the Call of making Disciples for Jesus Christ. We live the promise we made when we joined the African Methodist Episcopal – to pray, attend, give, and serve.
I am A.M.E.

- NUTURING SPIRITUAL TRANSFORMATION
SOME HELPFUL PRINCIPLES ABOUT HOW SPIRITUAL CHANGE TAKES PLACE:

1. Deep, lasting spiritual change is a process.
   It rarely happens overnight. It involves training, testing and time. There are no shortcuts. We hear of people being dramatically delivered from drug or alcohol addiction, and we may wonder, "Why doesn't God do that for me? Why do I have to struggle with this food addiction, with lust, worry, and fear, with an unbridled tongue?"

2. Spiritual change requires desire.
   We need to ask ourselves: Do I really want to change, or am I content to remain as I am? How important is it to me to be like Jesus? What price am I willing to pay to be godly?

3. Spiritual change flows out of an intimate relationship with Jesus.
   We want to please those we love, and we are grieved when we offend them. The more we love Jesus, the greater will be our motivation to obey Him and to make the choices that please Him. The ultimate issue in life is what or whom we worship. The process of true change takes place as we are weaned from our love and worship of self, pleasure and this world; and our hearts become wholly devoted to Christ.

4. Spiritual change requires discipline.

5. Spiritual change is brought about by the Holy Spirit, as we exercise faith and obedience.
   So which is it? Does God do the work, or do we? According to Scripture, the answer is "yes." Philippians 2:12-13 says, "Work out your salvation...for it is God who works in you to will and to act according to his good purpose." True spiritual change is initiated and enabled by the indwelling Spirit of God; it is all of grace, which we receive as we persevere in humility, obedience and faith.

6. Spiritual change is possible (and assured) because of the new life we received when we were born again.
   According to God's Word, at the point of regeneration we became, "a new creation; the old has gone, the new has come!" (2 Corinthians 5:17). For believers, holy living is not a matter of trying harder, but rather of walking in the reality of a supernatural change that already has taken place. Sanctification is the process by which the change of God has wrought within us is worked out in our daily experience, as we "are being transformed into [Christ's] likeness" (2 Corinthians 3:18). It is a lifelong — and sometimes painful — process. But we have the confidence that one day the transformation will be complete, and, "we shall be like him, for we shall see him as he is" (1 John 3:2).  
   (Excerpted: “Pilgrims in Progress” by Nancy Leigh DeMoss)
You are A.M.E.!

➢ KNOW CED __ DO CED
“CHRISTIAN EDUCATION ADMINISTRATION” emphasizes transformation of the believer’s inner and outer life; through “Church School Administration”, “Church School Curriculum”, and “Teacher Selection, Placement, And Evaluation”. These concepts aid in spiritual transformation:

“CHURCH SCHOOL ADMINISTRATION”
The Church School is a vital component of the Christian Education Program. In addition, the Church School has an important role in the religious training and spiritual growth of the membership of the Church. Therefore, its leader plays a very important role in the Program. The Superintendent has general and specific supervision responsibilities for the administration of Church School. Church School Administration must have a wonderful teaching and administrative staff. They must be exceptionally dedicated and strive for excellence in all they do. Church School is a family affair!!! Come GROW With Us!!!

“CHURCH SCHOOL CURRICULUM”
Church School provides an excellent forum for children of diverse families and adults to come together and share their faith as a community. Do You Choose Church School Curriculum that fits your Church’s plans? Do You try to look beyond individual programs or classes to the big picture? If people avail themselves of the growth opportunities offered to them, will they, over the course of time, receive an adequate view of the whole counsel of God? Church School Curriculum provides a wonderful support system to ensure that families are exposed to themes, issues, and topics that are vital to their faith development. Church School Curriculum, then, is needed to supplement the education that takes place in the home and community. In addition, Church School Curriculum challenges our youth and adults to practice the tenets of their faith in a social context of like-minded Christians. Finally, Church School Curriculum for age-based religious education can target learning styles and abilities that are age-specific – teaching methods that can help them sort through their emerging questions in a supportive environment. The Church School Curriculum encourages each teacher to make full use of the opening activities, posters, memory verse exercises, and student events.

“TEACHER SELECTION, PLACEMENT, AND EVALUATION”
There is a Process for persons interested in becoming involved with the Church School ministry. Each teacher if they are interested in becoming a part of the Church School Staff starts by speaking to the Pastor, Superintendent, Assistant Superintendent or any of the Church School Staff. A mini-training session should be provided to acquaint them with lesson preparation, strategies for providing in-depth insight into study, the order of Church School Sessions and Administrative Duties.
So, You Were Appointed to be the Church School Superintendent!

1) Learn what expectations your church has for someone in the Role of Church School Superintendent.

Use the AMEC DISCIPLINE as Your Resource. Ideally, they would have a written job description to give you. If not, perhaps you can request that one be drafted for you. Find out to whom you are accountable (Christian Education Board, Director of Christian Education, Pastor) and what the means of communicating or reporting should be. Also, get a good idea of where your boundaries are. For example, what kinds of decisions are you permitted to make on your own and what needs to be brought to the Board or Pastor (i.e., policies, Model of Church School, curriculum choices, etc.)?

2) Spend time talking with the past Sunday School Superintendent, the Pastor, Director of Christian Education, and others who have been involved in Church School.

Find out what procedures are already in place and how they are accomplished, the purpose for your Church School and what is in place to accomplish that goal, etc. Learn from their experience and different perspectives.

3) Study a little about the history of Church School and the potential that exists within this type of ministry program for Discipleship, Outreach, Fellowship, Assimilation, etc.

You need a clear understanding of the importance of Church School if you are going to be instrumental in moving it forward.

4) Become thoroughly acquainted with the curriculum that is used in your Church School.

Look at the scope and sequence charts to get a good idea of where the curriculum will take your students and how that fits into your purpose. You need to know not only what students are learning but also what teachers have to work with so you can best serve them.

5) Get a grasp on basic administrative and supervisory skills and specifically how they apply to overseeing the Church School Program.

Church School Superintendents are heavily involved in administration and staffing to facilitate an effective Bible Learning strategy each Sunday.

Organization: This involves grouping for departments/divisions and classes based on a proper teacher to student ratio. It is good for you to develop an organizational
chart. Know that this may need to be adjusted quarterly or yearly based on attendance, etc.

**Delegation:** This involves building a team to assist you and delegating responsibilities to them. In addition to teachers, helpers, and department heads, you will benefit by having an Assistant and/or secretary to help you with some of the various details. The smaller the church, the more you might find yourself doing many of the tasks but should still delegate as you can. The larger the church, the more you will need to delegate. Some of the many tasks that could be delegated are: ordering and distributing curriculum and classroom supplies, maintaining records, facility management to keep it inviting and conducive to learning, following-up with absentees and visitors, maintaining supplies and equipment, etc. While all these tasks could be delegated, as Superintendent, you still need to supervise those to whom tasks are delegated, giving deadlines and means of reporting and accountability.

**Staffing:** This involves recruitment of Teachers, Department Leaders, etc., providing training to equip and encourage them and supervision. Job descriptions for everyone and evaluation or feedback is most helpful. Plan meetings with staff to get them involved in the planning process, to keep them informed, and build an atmosphere of teamwork.

**Coordination:** This involves scheduling, facility/room usage based on group sizes and age level developmental space needs, dealing with safety/security issues, allocating and/or managing budget needs, etc.

**Planning:** This involves strategizing the best way to accomplish various tasks that need to be done annually, quarterly, weekly. Developing a planning calendar for when various tasks must be accomplished could be helpful.

**Promotion:** This involves publicizing your Church School to your Church Members and in your community with the hopes of keeping people aware of its importance to their spiritual growth and increasing attendance.

**Communication:** This involves keeping in contact with teachers and parents, perhaps through a newsletter, e-mail, or other means. You will be communicating changes, schedules, plans, procedures, policies, etc. You need to be concerned about parent-church relations and keep lines of communication open between you and teachers.

**Evaluation:** This involves surveying teachers, leaders, and/or participants to see if the purpose is being accomplished. Doing a needs assessment can help you determine what must be done to improve and grow.

6) **Most important, seek after God through prayer and Study of God’s Word.** God will give you wisdom and understanding as you look to Him.
TEACHING TIPS FOR TEACHERS

The Curriculum encourages each teacher to make full use of the opening activities, posters, memory verse exercises, and student folders. Each element of the lessons is designed to reinforce the theme and give each child something to take away from Bible course. There are four steps, the O-P-E-N method for helping teachers to prepare and facilitate lessons in an easy-to-follow format:

- **Open** (method for opening and preparing for learning)
- **Present** (activities to communicate Scripture lesson and focus)
- **Explore** (strategies for providing in-depth insight into study)
- **Next Steps** (exercises to encourage personal application)

The following suggestions can be incorporated for every lesson:

1. Begin with prayer before Bible course, asking God for wisdom in your teaching skills.
2. Read the entire student lesson in one sitting.
3. You don’t have to do the Bible lessons in the order presented. You can mix it up according to the needs of your class and the flexibility of space in your church. By using all sections, you will cover the learning styles (visual, auditory, or tactile/kinesthetic) of all your students.
4. Highlight everything that you want to reinforce with the children.
5. Make a special note of suggested materials. (Many lessons have activities that will require pre-class preparation or supplies.)
6. Be sure that the environment is safe for the children. (It helps to sit at their level to get a view of the classroom or area from a kid’s view.)
7. Read through the biblical text and look up the background Scriptures.
8. Memorize the memory verse for yourself.
9. Follow up on the energy and excitement of the opening assembly by asking students questions about it.
10. Always be prepared to answer any child who expresses a desire to know Jesus.
11. Have toys or coloring books for preschool/primary students or board games for junior/teen students available in case your class finishes early.
12. Have at least one extra assistant to escort students for bathroom breaks.
13. Have fun with your students by joining them in games and activities—be a kid for a minute!
14. Represent Jesus Christ to your students!
Fulfilling the requirements of Church Educator Certification allows a person to serve in the area of Christian Education on any level of the church and in congregations.

Certification Status
A certificate is issued by the Christian Education Department of the African Methodist Episcopal Church to those who fulfill all the standards of certification for Church Educators.

The three levels of certification are Church School Teacher, Church School Superintendent, and Christian Education Director.

Certification is valid for as long as the individual continues to fulfill the requirements of certification and re-certification per Quadrennial.

Requirements for Church School Teacher Certification
A total of ten (10) courses are required for certification. Certification courses cover the historical and theological Foundations of Christian Education with attention to ways people develop and learn and how teaching takes place in the church.

Ten (10) course requirements
- Books of the Bible
- Old Testament Survey
- New Testament Survey
- Teaching I
- Teaching II (Part 1 & 2)
- One (1) Bible Elective
- Four (4) Free Electives

Requirements for Church School Superintendent Certification
A total of fifteen (15) courses are required for certification. Certification courses cover the role of the educator in ministry through Church School Administration in the local church.

Courses are designed to include an understanding of Church School administration, curriculum, and teacher development including all teacher certification courses and five (5) additional courses:
- Church School Administration
- Church Structure
- Educational Structure
- Teacher Selection, Placement and Evaluation
- One (1) Bible Elective

Requirements for Christian Education Director Certification
A total of twenty (20) courses are required for certification. Certification courses cover the biblical and theological Foundations of Christian Education including Christian education certification, teacher and superintendent courses and five (5) additional courses.

Courses are designed to include an understanding of the AME Church, its educational structure, curriculum, and resources.
Characteristics of Growing Churches

1. They have leaders that lead!
“For God so loved the world that He did not send a committee!” Not sure where I heard that…but it's true!

2. A desperation for God’s power!
Prayer isn’t a good luck charm that is attached at the beginning or at the end of something—people are legitimately desperate for the power of God. They pray Habakkuk 3:2 prayers every day and…

3. They believe that greater things are in store.
They don’t just pray big prayers, but they have a sense of anticipation that is contagious!
They don’t read Acts 2 and think “those were the good ol’ days” but rather they think, “That’s where God STARTED this thing…we should be WAY ahead of this!”

4. They are full of ordinary people.
God always uses ordinary people to accomplish extraordinary things. Jesus didn’t choose one scribe or Pharisee when He launched the church, and Acts 4:13 talks about how He used ordinary people to absolutely turn the world upside down. The staff LOVES the church so much so that they would actually attend there even if they were not on staff!

5. They leverage technology.
They don’t view technology as of the devil but rather as a tool given by God to reach as many people as possible for Jesus. By the way, isn’t it funny that some churches are against the use of technology, yet all of them rode to their church in a car, and their church building has air conditioner?

6. The church is full of passion.
People in the church actually LOVE the church and do not attend because they feel like they have to! The only reason people get angry with the fact that you love your church is probably because they have no idea what it is like to actually love their church.

7. They take ownership of the Great Commission.
They REFUSE to be “keepers of the aquarium” and instead embrace the COMMAND of Jesus to reach the world for Him.

8. There is a willingness to change and adapt...
...even when it means they have to go against the very “innovative” ideas that they themselves once established!
Anyone can change the traditions of the past, but true innovation occurs when we’re willing to change the ideas that we once thought were innovative and groundbreaking.

9. Generosity is embraced.
The world has never been impacted in a positive way by people that were greedy.

10. The people in the church are OWNERS, not merely “members.”
Members have rights; owners have responsibilities. The people in these churches understand that it is not the pastor’s job to minister to the people but rather the body’s job to minister to the body! And as a result, people serve Jesus by serving others instead of sitting on their “blessed assurance” and expecting to be waited on hand and foot.
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THE SEASONS OF THE CHURCH YEAR

The Church Year is made up of seven seasons: Advent, Christmas, Epiphany, Lent, Eastertide Pentecost and Kingdomtide. These seasons make up the AME Christian calendar.

The Church Year begins with the Advent of Our Lord, the four weeks of getting ready for the birth of Jesus in Bethlehem on Christmas Day. Advent is a time of joyful preparation for the wonderful time when the Son of God came to earth to live as a person among regular people. The color of Advent is blue.

Christmas is a short season, beginning with Christmas Day, December 25, and continuing through the Name of Jesus until Epiphany. Christmas is a season of thankfulness for the goodness of God. The color of Christmas is white.

Epiphany begins on January 6, the day the Wise Men came to Bethlehem to worship the Baby Jesus. Epiphany is a season of worship, as the whole world follows the Wise Men to find and honor Jesus. The color of Epiphany is green.

Lent begins with Ash Wednesday and is a season of self-examination and quiet contemplation of the mysteries of God. Christians prepare for the death of their sins and worldly selves with the death of Jesus on the cross on Good Friday as they follow his footsteps through Holy Week. The color of Lent is purple.

The Season of Eastertide begins with Easter Sunday. It is a glorious celebration of Jesus' resurrection from the dead. It is a season of praise, as Christians glorify the risen Christ. The color of Easter is white.

The Season of Pentecost begins with the Feast of the Pentecost, fifty days after Easter. Because Pentecost celebrates the descent of the Holy Spirit from heaven to all Christians, Pentecost is a season of evangelism and outreach, as Christians look for the presence of the Holy Spirit in everyone on earth. The color of Pentecost is green.

The Season of Kingdomtide begins with Trinity Sunday and lasts for 22 to 27 Sundays depending on the date of Easter. It is a time and a season of encouragement for Christians to consider what God has done for them.
SHARING GOD IN CHRISTIAN EDUCATION

THE AFRICAN METHODIST EPISCOPAL CHURCH